

Passing For White: Race, Religion, And The Healy Family, 1820-1920 By James M. O'Toole



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Passing: how posing as white became a choice for many black

She could pass for white but she has never tried, she said. . "Passing for White: Race, Religion and the Healy Family, 1820-1920" by James

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Boston College history professor, James O'Toole discusses his newest book Passing for White: Race, Religion, and the Healy Family, 1820-1920, which

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O'Toole, *Passing for White: Race, Religion, and the Healy Family, 1820-1920,* and a host of other scholarly texts for this documentation.

James healy, portland's african-american bishop who passed for white

James Healy, born a slave, became the Roman Catholic bishop of in Passing for White: Race, Religion, and the Healy Family, 1820-1920,

Race as a choice | vox, cepr's policy portal - vox eu

The relationship between a person's race and/or ethnicity and her economic, often chose to 'pass' for white to obtain better economic and political . for White: Race, Religion, and the Healy Family, 1820–1920, University of

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Ireland calls - passing for white: race, religion, and the healy

Passing for White: Race, Religion, and The Healy Family, 1820-1920. by James M O'Toole. James O'Toole's novel 'Passing for White' is a fascinating, well

Author speaks about true nature of georgetown's first 'black' president

Fr. Patrick Healy, S.J., was Georgetown's first black president. author of Passing for White: Race, Religion and the Healy Family, 1820-1920.

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Book Summary: She joined the north she restored arctic circle proudly telling his parents'. Martha josephine amanda healy married one little. Black women and

"passing for white-race, religion, and the healy family, 1820-1920

Passing for White-Race, Religion, and the Healy Family, 1820-1920. By James M. O'Toole. (Amherst: University of Massachusetts Press. 2002. Pp. xiii, 285.

Passing for white: race, religion, and the healy family, 1820-1920

"O'Toole tells the remarkably well documented story of an American family negotiating the terrain of race and ethnicity in the nineteenth century. Working at the

Passing for white: race, religion and the healy family, 1820-1920.

Description. The story of a mixed-race family, Michael Healy, a white Irish immigrant planter in Georgia; his African American slave and wife Eliza, and their nine

The passing of passing: a peculiarly american racial tradition

The opportunity for passing during the colonial and pre-Civil War eras most often and Passing for White: Race, Religion, and the Healy Family, 1820-1920

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James m. o'toole : we're history

He is the author of Passing for White: Race, Religion, and the Healy Family, 1820-1920 (University of Massachusetts Press, 2002).

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O'Toole, James M. Passing for White: Race, Religion, and the Healy Family, 1820-1920 (2002).
Obituary: Portland Express, 6 Aug. 1900. —JAY MAZZOCCHI

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Healy family - wikipedia

The Healy family of Georgia became notable in U.S. history because of the high achievements They were mixed-race children of Mary Eliza Smith, a mulatto slave, and her common-law .. 2000 (subscription only); O'Toole, James M., Passing for White: Race, Religion, and the Healy Family, 1820-1920, University of

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Passing for White has 18 ratings and 3 reviews. Aunttammie said: The extraordinary saga of a mixed--race family in nineteenth--century America. Get A Copy.

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The story of a mixed-race family, Michael Healy, a white Irish immigrant planter in Georgia; his African American slave and wife Eliza, and their

Passing for white : race, religion, and the healy family, 1820-1920 in

Bibliography: Includes bibliographical references (p. [263]-279) and index. Publisher's Summary: The story of a mixed-race family in 19th century America,

Passing in boston: the story of the healy family - youtube

professor, James O'Toole discusses his newest book Passing for White: Race, Religion, and the Healy

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AbeBooks.com: *Passing for White: Race, Religion, and the Healy Family, 1820-1920*: 284pp. Size: 8vo - over 7¾" - 9¾" tall.

Catalog record: understanding archives and manuscripts | hathi

Published: (1994); Catholic Boston : studies in religion and community, Published: (1985); *Passing for white : race, religion, and the Healy family, 1820-1920* /

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O'Toole, James M. *Passing for White: Race, Religion, and the Healy Family, 1820–1920*. Amherst: University of Massachusetts Press, 2002.

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James M. O'TOOLE, *Passing for White: Race, Religion, and the Healy Family, 1820-1920*. Amherst: University of Massachusetts Press, 2002. pp. 285. \$34.95 hc.

Passing for white: race, religion, and the healy family, 1820–1920

Passing for White: Race, Religion, and the Healy Family, 1820–1920. O'Toole, James M.: Amherst: University of Massachusetts Press 286 pp.,

Mary eliza healy (clark / smith) (1813 - 1850) - genealogy - geni

James M. O'Toole's *Passing for White: Race, Religion, and the Healy Family, 1820-1920* (2003) explores many of those issues. A. D. Powell's

Passing for white : race, religion, and the healy family, 1820-1920

Passing for white : race, religion, and the Healy family, 1820-1920. Author: The extraordinary saga of a mixedrace family in nineteenth-century America

The healy's: an extraordinary family | footnotes to irish history in the

So mother and children of the Healy family were all legally slaves. .. *Passing for White: Race, Religion and the Healy Family, 1820-1920*,

'passing for white: race, religion, and the healy family, 1820-1920

In 19th-century America, the "one-drop rule" was explicit. Any degree of African ancestry and one could be considered black. "Passing" was a

Passing for white: race, religion, and the healy family, 1820-1920

"Through the prism of one family's experience, this book explores questions of racial identity, religious tolerance, and black-white "passing" in America.

Passing for white: race, religion, and the healy family (1820-1920

The Healy family is an interesting Irish-American and African-American family. I did the following book review a couple of years back:

Passing for white | university of massachusetts press

Race, Religion, and the Healy Family, 1820-1920 this book explores questions of racial identity, religious tolerance, and black-white "passing" in America.

Passing for white: race, religion, and the healy family, 1820-1920

Passing for White: Race, Religion, and the Healy Family, 1820-1920 (REVIEW). Susanna Ashton. Uploaded by. Susanna Ashton. Files. 1 of 2.

Passing for white: race, religion, and the healy family, 1820–1920

Spanning the century leading up to 1920, this book recounts the story of Michael Morris Healy, a “white” Irish immigrant planter in Georgia; his

Passing for white: race, religion and the healy family, 1820-1920 by

Working at the intersection of church history and racial and ethnic, James O'Toole demonstrates that racial categories have been more fluid than law and custom

Race, religion and one family's story--bc's james - boston college

Recounting the family history in Passing for White: Race, Religion and the Healy Family, 1820-1920, O'Toole provides a look at changing American attitudes

Allyson hobbs, a chosen exile : a history of racial passing in

Some studies have examined racial passing through personal or family stories to her, paid far more attention to the benefits derived from passing as White instead of .. Passing for White : Race, Religion, and the Healy Family, 1820-1920,

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