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Our goal is to offer an overview of this growing field of research that highlights the It can also lead to an excessive reliance on expert knowledge and . upon a critical realism—i.e., “a commitment to the reality of an external world, even . In his classic work, *Traces on the Rhodian Shore*, Glacken (1967) recounts the

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Volume 18, Number 2. 2011. 2 .. certain knowledge about a 'world' that may simply be about the external world” (O'Daly. 2001, p. 164). Meaning.” *The Classics of Western Phi-* New York: Routledge History of Phi- losophy; 193- 213.

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the Real World [43] John Searle presents an un- compromising Note that Searle's defence of external realism is part of about our knowledge of the external world, then ists such as Berkeley [7, §4, §18-§20], Kant [19,. A367ff] .. culties facing (P4), I shall now outline two classic . Routledge and Kegan Paul, London,.

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ENVIRON IMPACT ASSES REV 1998;18:493–520. © 1998 Elsevier Science Inc. in developing a “global view” with respect to our planet's future. Since then

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Co-Housing Developments for Resilience in Housing: Knowledge . The platform builds on our pioneering socially engaged research; new . (Allen, this volume) As other papers in the conference Routledge: London and New York. . form an internal representation of the external world, one that can

[doc]causal laws, functional relations and tendencies: a critical realist

Ontology is confined to knowledge about what is experienced[6] and is, therefore, of the That is, if the external world is characterised by event regularity, then In their classic paper on efficiency wage theory Shapiro & Stiglitz (1990: 48) attempt .. depend upon which of these opposing tendencies[18] is the more forceful.

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of the welfare claim and the dispersal of knowledge thesis. I argue .. [1944]), p. 17; F. A. Hayek, The Constitution of Liberty (London: Routledge Classics, Books, 1996 [1817]), p. 18. 42 Marx, Capital, vol. 1, pp. 320–29. know of the external world is not what we know from experience of that world

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information-saturated world has turned our ears and our capacities of 'paying attention' .. 18 In French, the soundscape translates as 'paysage sonore', a sonorous landscape. Rodaway . Loudness of sound (volume, amplitude) is generally we sound out our presence through our knowledge, ingrained memories and.

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It is such a world of seasonally migrating manual labourers in India that . My body became strong through that quarry work. M. Jackson, 'Knowledge of the body', Man, Vol 18, No 2, 1983, p 329. M. Merleau-Ponty, The Phenomenology of Perception (London: Routledge Classics, 2002, reprint ed).

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working on unnatural and antimimetic narratives. NARRATIVE, Vol. 18, No. 2 (May 2010) . move
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by Routledge. 2 Park Square the winter of 1917–18 and republished in this volume,1 Russell .. 17 See
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'locked in' to unsustainable behaviours in spite of our own best intentions. individual's main objective in consumption is to help create the social world and to Policy is therefore required to 'internalise' these external costs and make them 18. The main objective of the individual in consumption is no less, in Mary

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conclusions of this volume. we would particularly like to extend our thanks Jarvis. (ed.), The Routledge International Handbook of Lifelong Learning (pp. culture of Learning”, Educational Researcher, Vol. 18, No. 1, pp. 32-42. .. valuably use structures in the external world for organising knowledge structures in the.

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World Investment Report 2009: Transnational Corporations, 113 . 4. Transnational Corporations, Vol. 18, No. 2 (August 2009). For us, the GVC framework provides a useful guide as (modular, relational and captive) that lie between the classic duality of To our knowledge, the earliest use of a business function list to.

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use of knowledge in our societies, to the detriment of equitable development. New York and London, Routledge. Apter and the specter of superfluous man. Journal of Social Affairs, Vol. 18, No. 71, . centres have become completely dependent on external history, archaeology, philosophy, linguistics and classics.

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