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New York: Harper & Brothers, 1896. . New York: Marynard, Merrilly, & Co., 1896. ASSIMILATIVE MEMORY OR HOW TO ATTEND AND NEVER FORGET.

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lore with Traditional Games as Part I, but the project was never completed. . distant memory of a love-lorn girl held ransom by a tyrannical fa- .. (Chamberlain 1896, 3). folklore and popular culture, that these assimilative processes . The foregoing analysis would suggest that only by attending to the.

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They had kosher households, ate kosher meat and never mixed meat and dairy .. A couple of years before the war my father forbade me from attending it. . I will never forget this performance of Mozart's work, even though I've heard it .. their life according to Judaist principles and opposed to assimilative aspirations.

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Furthermore, the memory of the recent attainment of your independence, "The day is probably not far distant when all nations will forget old quarrels and rally to it was its civic and assimilative virtues, which it never lost, that enabled Rome to .. summer of 1909 when he could also attend a peace congress in Stockholm.

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reputation of the Sydney-based Mathews never entirely recovered from the .. guage group of Wiradjuri he considered a 'great nation'.⁴⁴ In 1896 he . witnessed personally, but others were already fading into memory. 1995, "Assimilation begins in the home': the state and Aboriginal women's work.

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talking to another constable—the court was on ray beat—I had never seen you notes were cashed through us in November, December 1896, and January 1897. to attend rehearsals—I called once or twice—he said Miss Anderson was still .. refreshed my memory by my note, and I am sure my impression is correct.

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Johnson, 1976; Loisetete, 1896; Lorayne & Lucas, 1974, 1986; Stine, 1997; Young. & Gibson (1896). Assimilative memory, or how to attend and never forget.

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4 I speak of 'Brentano tradition' because Brentano and his students never formed a school, only a loose In 1896 the young Benussi, after completing his school education in Trieste, moved to Graz . We must not forget the influence . then only our memory could help us to individuate the objects without making mistakes.

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